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Allegheny County Superior Court Clerk, Pittsburgh Pennsylvania

Fifth Amendment Statement, Ruling, Justice, and Judgement: All public records are stated as intended by this article III universal original indigenous ancient sovereign Court.

Allegheny County Superior Court

436 Grant Street Pittsburgh Pennsylvania

Ruling Chief Justice and Magistrate placing this eternal ruling on the record:

Khaf Tum Ahhah El All living rights exercised at all times nunc pro tunc

And Respondent/s *(other party/parties)*:

Trustees of Cestui Que Vie Trust 1666

Cause Number
10105905 0001

Declaration for
(name): Declaration for *Natural Living Heirs and Demand for Revest of* **Title (action for mean Profits** now given **to the** living heirs for

CESTUI QUE VIE TRUST AND HIS **EXECUTABLE CESTUI QUE VIE TRUST** Law for **1666**

This is a living ancient original indigenous trust under specific authority of the Government.

Free National Appellation Khaf Tum Ahhah El

All rights exercised at all times nunc pro tunc

1. Assise Court Statement on the Public record by Chief Justice Anthony Tony Sherrod El ☒ Chief Justice ☐ Respondent

☐ Other *(relationship to the people in this case)*: _____

2. I declare: **Declaration** for **Status** for **Natural Living Heir**

Whereas, I, Khaf Tum Ahhah El, **being duly Affirmed, standing squarely, Declare, and Proclaim, upon Divine Law; Nature's Law; Universal Law, Moorish Birthrights; International Law; and Constitutional Law; Declare and state by article III Universal Court Ruling and Justice:**

I,Khaf Tum Ahhah El**being previously identified by the Union States Society of North America – U.S.A. under the colorable, Ward-ship name,** Anthony Tony Sherrod **, do hereby make public and publish my corrected National Name; Declare and Affirm my true, "Proper Person Status"; and reclaim my inheritance, birthright and estate and my rightful Social and Cultural Life of the State; in accord with my Moorish Nation of Northwest Amexem/North America-acknowledging my Birthrights. Having Lawfully and legally obtained and proclaimed my Moorish Nationality and Birthright 'Name and Title'; in harmony with, in association with, and in Accord with Divine Law, the Customs; and the Laws, Rules, and Usages of The Moorish Divine and National Movement; being Aboriginal and Indigenous, and bound to the North American Continent by Heritage; by Primogeniture; by Birthright; by Natural Birth; by Freehold; and by Inheritance. Declared for the Public Record, I am returning the European cognomen and fictitious misnomer back to the Colonial possessors of its pedigree. I am now Rightfully declaring, publishing, and proclaiming that I and the Moorish Nation as a whole or a class or portion of that Nation are the Living, Rightful Heirs and Trust Corpus of the Holy Prophet Noble Drew Ali 1928 Vast Estate Express Trust, whose profits with interest and all of its Persons, land, resources, Titles, Estates in whole or in part, and all of its holdings past, present and future were held by unclean hands within the Cestui Que Vie Trust Act of 1666; Affirming my Actual, Rightful, and Civil 'In Full Life' Status;**

Conjoined to my Moorish American Consanguine Pedigree and National Honor. Let it be declared, known, published, and resolved that I am Khaf Tum Ahhah El 'In Propria Persona Su Juris' (being in my own proper person), by birthright; and Inheritance WITHOUT THE FOREIGN, IMPOSED COLOR OF LAW, OR ASSUMED DUE PROCESS of the Union States Society, pursuant to, but not limited to:

1. Constitution for the United States 1789, 1791, 2022 as written and published by this holy Congress, holy Judiciary, holy Nation, holy Government.
2. AA222141 A1 Truth United States not taxed status.
3. Treaty for Peace and Friendship 1786, 1836, 2022 as written and published by this holy Congress, holy Judiciary, holy Nation, holy Government.
4. All article III Universal Court actionnes on the Public record as signed and autographed by the Government.
5. All State Constitutions as written and published by this holy living United States government.
6. Holy Koran for the Moorish Holy Temple for Science, the Biblios Healioteque Bible and all other ancient holy writings for the favor for all ancient nations at earth.
7. All laws, affidavits, court rulings and justice with signatures and autographs by the ancient original indigenous al moroccan moorish american people at earth.

All rise and stand and remain standing into perpetuity and according to the ancient noahide laws as stated by this holy congress. This is a sovereign living ancient Article III Moorish American Al Moroccan universal court action. We are the sovereigne living justices and ego sum Khaf Tum Ahhah El, sovereign living justice in capitis diminutio nolo, in red ink, in propria persona sui juris, in proprio solo, ande in proprio heredes. We are capit et corpus juris legalis which is our statement that we are the lawful and legal natural head and body for our empire. All moors are the original indigenous sovereign ancient Al Moroccan Moorish American ascendants of the great Pharoahs of Kemet and of the ancient Moabites, Canaanites, Israelites, Hamitites, Kushites and Hittites. Our full faith and trust, our allegiance, our honoure, our credit and our energy are hereby vested in ourselves for we are the people who are the original indigenous natural divine sovereign ancient Empire State for Morocco ande the de jure Moorish National Republic Federal Government, WASHINGTON DISTRICT FOR COLUMBIA, the Universal Moorish American Consulate and the earthwide Article III Moorish American Consular Court. Today, we are exercising the law by our sovereign status which is the original indigenous natural divine sovereign ancient Article III living United States District for Columbia Court and we are the sovereign fiduciaries, original creditors, executors, trustees, ministers, possessors, titled benephisiaries and titled trustors for all causes for actionne. We are peace. We are one nation, one state, one empire and one god. We hereby recognize ourselves and accept our sovereign ascencion. We do hereby possesse in our Custody all land, all natural resources and all commerce. We, the true living god nation, are not at war and we hereby exercise all eternal ancient original sovereign rights at this time and at all points in time nunc pro tunc.

Cause of Action

Whereas, the Moorish Americans are the descendants of the ancient Moabites, Hamatities, and Canaanites who were permitted by the Old Pharaohs of Kemet to traverse from East Africa and later formed themselves kingdoms extending from the northwestern and southwestern shores of Africa, the Atlantic Islands onto the present day Continental Americas, and

Whereas, In 1666 Conspirators to the Vas Estate of the Nation of the Living, Rightful Heirs and Trust Corpus did execute the Cestui Que Vie Trust Act of 1666 in order to ameliorate their own interests and further their ambition of dominion over the Natural Living Divine Beings who are Heirs of the Earth by Consanguinous, Sempiternal Primogeniture and Birthright

Whereas, said conspirators did threaten, injure, coerce, imprison, place under duress, and kill many Heirs to said Vas Estate with the aim of absenting said Heirs from their rightful Estate.

Whereas, the Moorish Americans, being aboriginal to the territories of North, Central and South Americas, have formed a sovereign Theocratic Government guided by the command principles of Love, Truth, Peace, Freedom and Justice through virtue of the universal right to self-determination as well as the Declaration on

the Rights of Indigenous Peoples guaranteed in the Charter, and as a result of the 13th Amendment, the Moorish People were emancipated from slavery in 1865, and

Whereas, the indigenous Moorish Peoples of the Americas are now united in order to again link themselves with the family of nations.

Command for Immediate and full Redresse

Be it known that on this 25th Day of October, 2017 CCY = 1437 M.C., Proof of life and sufficient evidence is hereby given in fulfillment of Article IV of the Cestui Que Vie Trust Act of 1666 which states:

"If the supposed dead Man prove to be alive, then the Title is revested. Action for mean Profits with Interest."

"[X2Provided alwayes That if any person or [X3person or] persons shall be evicted out of any Lands or Tenements by vertue of this Act, and afterwards if such person or persons upon whose life or lives such Estate or Estates depend shall returne againe from beyond the Seas, or shall on proofe in any Action to be brought for recovery of the same [to] be made appeare to be liveing; or to have beene liveing at the time of the Eviction That then and from thenceforth the Tennant or Lessee who was outed of the same his or their Executors Administrators or Assignes shall or may reenter repossesse have hold and enjoy the said Lands or Tenements in his or their former Estate for and dureing the Life or Lives or soe long terme as the said person or persons upon whose Life or Lives the said Estate or Estates depend shall be liveing, and alsoe shall upon Action or Actions to be brought by him or them against the Lessors Reversioners or Tennants in possession or other persons respectively which since the time of the said Eviction received the Proffitts of the said Lands or Tenements recover for damages the full Proffitts of the said Lands or Tenements respectively with lawfull Interest for and from the time that he or they were outed of the said Lands or Tenements, and kepte or held out of the same by the said Lessors Reversioners Tennants or other persons who after the said Eviction received the Proffitts of the said Lands or Tenements or any of them respectively as well in the case when the said person or persons upon whose Life or Lives such Estate or Estates did depend are or shall be dead at the time of bringing of the said Action or Actions as if the said person or persons where then liveing.]"

In light of fulfillment of proof of life and sufficient evidence thereof of Cestui Que Vies status of Living, Divine Present Being in Propria Persona Sui Juris, any and all Judges in Action shall direct as though Cestui que vies are Living, Competent, Divine "Full Life" Beings in any and all actions brought for recovery of the same. Each and every Cestui Que Vies who are living or have been made to appear to be living or were living at the time of the eviction or outing, he or they, and his or their Executors, Administrators, or Assigns shall or may hereby and from thenceforth reenter, repossess, have hold, and enjoy the said Lands and Tenements in his or their former Estate for and during the Life or Lives or so long term as the said person or persons upon whose Life or Lives the said Estate or Estates depend shall be living, AND/OR IN PERPETUITY FOR THE SAME SO LONG AS IS DESIRED WHETHER BY EACH OR ALL, TO EACH HIS OWN DESIRE. Also, should action or actions be brought by Cestui Que Vies or their Executors, Administrators, or Assigns against the Lessors, Reversioners or Tenants in possession or other persons respectively which since the time of the said Eviction received profits of the said Lands or Tenements, and kept or held out of the same by the said Lessors, Reversioners, Tennants or other persons who after the said Eviction received the Profits of the said Lands and Tenements or any of them respectively as well as in the case when the said person or persons upon whose Life or Lives such Estate or Estates did depend are or shall be dead at the time of bringing of the said Action or Actions as if the said person or persons were then living. FULL AND IMMEDIATE REDRESS OF ALL PROFITS, TITLES, AND HOLDINGS ARE DEMANDED NOW HEREWITH.

Whereas, in 1666 Conspirators, with unclean hands, to the Vas Estate of the Nation of the Living, Rightful Heirs and Trust Corpus did execute the Cestui Que Vie Trust Act of 1666 in order to ameliorate their own interests and further their ambition of dominion over the Natural Living Divine Beings who are Heirs of the Earth by Consanguinous, Sempiternal Primogeniture and Birthright.

Be it known this 25th Day of October, 2017 CCY = 1437 M.C., that said Conspirators are hereby evicted out of all lands and tenements [air, land and sea] affected by the Cestui Que Vie Trust Act of 1666 and shall remain evicted in perpetuity henceforth. And the descendants of said conspirators shall remain in servitude in perpetuity to the Heirs of said Vas and Vast Estate.

I, Khaf Tum Ahhah El , A real, live flesh and blood, breathing, non-fictional, and Natural Being, born of a natural Mother, do solemnly, sincerely, and squarely Affirm that the foregoing facts contained in this Constructive and Actual Judicial Notice and Proclamation, by Affirmed Affidavit, are true, to the best of my knowledge, Culture, Customs and Beliefs; being actual, correct, not misleading, etc.; and being the Truth, the whole Truth, and nothing but the Truth.

Hibu (Love), Haqq (Truth), Salaam (Peace), Hurryatun (Freedom), Adl (Justice)

All sovereign eternal rights exercised at all times nunc pro tunc.

6 pages summarized Cestui Que Vie Law 1666 (3 pages), Khaf Tum Ahhah Allodial

The Living Berth Certificate Bond for Anthony Tony Sherrod on file at the

Office of Vital Records, 125 Worth Street,CN-4 Room 133, New York, New York, 10013

Allodial Identification presented as customary.on the land.

(Number any pages you attach to this Declaration. Page limits may apply.)

I proclaim and state on this sovereign ancient land that this document began in truth and stays in truth according to this sovereign ruling and justice. ☒ I have attached *(number)*: 6 pages.

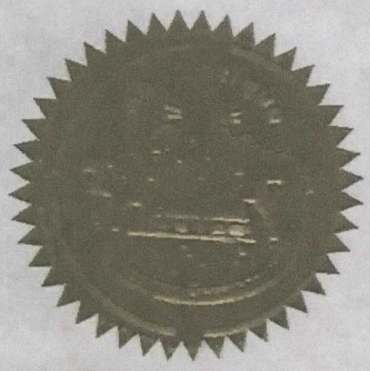
Signed at *(city and state)*: Pittsburgh Pennsylvania Date: October 25, 2017

Chief Justice autograph here

Anthony Tony Sherrod El

State the name you own.

Anthony T. Sherrod el



מִשְׁרָה

United States for America

Pennsylvania

Moorish National Republic Federal Government.

~societas republicae ea al maurikanos~

Moorish Divine and National Movement of the Earth

North West Amexem + North West Africa + North America + the North Gate

all adjoining islands

~temple of the moon and sun~

the true and de jure natural peoples + heirs to the land

~i.s.l.a.m.~

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unniversall sovereigne origeneall inndigeneous ancient naturall divine United States FIDUCUARY Quo Warranto Mandamus Restitutio

Be it know that I, khaf tum ahhah el, am a Universal Sovereign Original Indigenous Ancient Natural Divine PENNSYLVANIA FIDUCIARY for all land, all natural resources and all commerce at PENNSYLVANIA.

Whereas the Consuls and Justices for the United States are the FIDUCIARIES for all fonts, in all colors for all documents to innclude all contracts, agreements, treaties, constitutions and all other court actions and documents according to the ancient scripture as stated in JOB 32:21 and 22

NOTIFICATION: The Sovereign Original Indigenous Ancient Natural Divine people who are the United States for America have placed a Universal Commercial Code 1 Lien on [STATE OF PENNSYLVANIA], [UNITED STATES CORPOZRATION COMPANY], the [UNITED STATES FEDERAL RESERVE] and all [agents, principals, heirs, assigns, and any derivatives thereof]

On August 3, 2018 in alignment with the Universal Commercial codes and the constitution for the united states 1789 and 1791 Artical 1, section 8, clause 4 as follows:
"to establish an uniform rule of naturalization, an uniform Laws on the subject of Bankruptcies throughout the United States: to coin money, regulate the value thereof, and of foreign coin, and fix the standard of weights and measures"

Definitions

+ *dollar, noun, the unit employed in calculating money values. A coin or piece of paper money of the value of a dollar. A unit of measurement for money. One hundred cents. Money or currency issued by lawful authority and intended to pass and circulate as such. Neufield v. United States, 118F. 2d. 375, 387, 73 app. d.c 174.
One moorish sovereign dollarium is equal to one United States dollar.

+ *fiduciary, noun, lawful and legal trustee. A sovereign living natural ancient divine master. Who competently and prudently takes care of lawful money and other assets and has for his sovereign use within his sovereign dominions and at his will, living subjects and instruments to assist at all times.

+ * monochrome, noun, a burst of living energy, frequency, vibration and sensation resulting from the stimulation of the retina of the eye by waves of light, to include the sensation or colour named black

+ * font, noun, a source, origin, beginning, a fountain or spring.

+ * in capitis diminutio nolo, noun, the highest state or status. No loss of status.

Notice regarding Delegations of Authority: while a living subject may be assigned to carry, perform, deliver, or retrieve a command only God is sovereign authority, sovereign identity, and sovereign status.
Sovereign fiduciary duties and responsibilities are not limited to, but do include the authority to issue:

1. Affidavits permitting the use of PENNSYLVANIA CREDIT.
2. Credence Affidavits
3. Advice Affidavits
4. Marque and Reprisal Affidavits
5. Patent Affidavits (Land patents, etc.)
6. Testamentary, Law and fact Affidavits
7. Attainder Bill Affidavits
8. International Bills for Exchange Affidavits
9. All other indical banking affidavits, permission, and legations / delegates (Legations = the sending of an ambassodors, diplomats,and delegates) by Affidavits.

Fiduciary responsibility is the highest standard of care at equity and Law. The sovereign fiduciary governs with full authority and use of the duty of care, the duty of loyalty and the duty of good faith. The sovereign fiduciary takes care where full disclosure, profit only by knowledge and consent, and overseeing that no conflicts of interest exist. Isaih 33:22, Exodus 21:21, Genesis 47:14 thru 20.

Universal Transfers for Minors Law Irrevocable transfers of all property for all minors to the United States is hereby the manifested law and is hereby proclaimed by the United States Fiduciaries, now for then, in alignment with Universal, international, national, divine natural and State law for the benefit of the minor beneficiaries and in the best interest of the minors until such time as said minors have reached the age of majority.
This sovereign universal transfer is activated since time immemorial into perpetuity without limitation on the value, amount, quantity, size or composition of the transfer. This sovereign living affidavit is the eternal written receipt and affirmation of delivery of said transfers.
Said transfers are not taxed and are in alignment with the constitution for the United States 1789 and 1791.

On the record, for the record and letting the universal record show that I, khaf tum ahhah el. Am the United States Fiduciary for all States and for all living instruments to include all numbers. All letters, all signs, all symbols, all pictures, all colors, all fonts, all punctuations in all language and all dialects, and all others regardless of sequence chromatics, capital status, or the lack thereof to include 0,1,2,3,4,5,6,7,8,9 and all integers in between all numbers, in any sequence, in all colors, styles and fonts and a,b,c,d,e,f,g,h,i,j,k,l,m,n,o,p,q,r,s,t,u,v,w,x,y,z.
A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z
Job 32:21 and 22 states that: 21. We do not accept any man's [PERSON] neither do we give flattering titles unto man.
22.For we know not to give flattering titles therefor the (MAKER) of false titles is hereby bound and cast into the sea for eternity, never to rise again.

Federall Rules For civill Prosedure
Title IV Rules 17 and 18
Rule 17 Plaintiff and Defendent:
Capacity: Public Officers
(C) MINOR OR INCOMPETENT NATURAL PERSON.

1.With a presentative, the following presentors may sue or defend on behalf of a minor or an incompetent natural person;
(A) a general guardian;
(B) a commitee
(C) a conservator; or
(D) a like fiduciary

Rule 18, Joinder of claims
(a) IN GENERAL a person asserting a claim, counterclaim, crossclaim, or third party claim may join, as independent or alternative claims, as many claims as it has against an opposing party.
(b) JOINDER OF CONTINGENT CLAIMS, a party may join two claims even though one of them is contingent on the disposition of the other, but the court may grant relief only in accordance with the party's relative substantive rights, in particular, a plaintiff may state claim for money and a claim to set aside a conveyence that is without first obtaining a judgement for the money.

All Original Indigenous Moorish American autographs affirming this Fiduciary office are on the public record:

Date july 04,2022

I am, Ichaz tam ahhah el

empire state ov morocco
moorishe nationall reepublic federall governmente
moorishe amerikan konsulate
33 north 4th street
Near, [Duquesne]
Pennsylvania reservatione
sion new jerusalem
unniversall naturall arrea codde:
latittude longittude 40*22'24.7296N+79,850264

amen, amen dico vobis, quæcumque alligaveritis super terram erunt ligata et ego in caelo et quaecumque solveritis super terram erunt soluta et in caelo
amen, amen dico vobis, quæcumque alligaveritis super terram erunt ligata et ego in caelo et quaecumque solveritis super terram erunt soluta et in caelo
amen, amen dico vobis, quæcumque alligaveritis super terram erunt ligata et ego in caelo et quaecumque solveritis super terram erunt soluta et in caelo

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1508. SPECIFICALLY MENTIONED IDENTIFICATION DOCUMENTS -- 18 U.S.C. 1028

Section 1028 of Title 18 designates three special non-federal identification documents and gives them preferred treatment. These three documents, in the absence of a national identity card, are the prime means by which an individual establishes his identity in the United States. The three documents are: (A) birth certificate; (B) driver's license; and (C) personal identification card.

A. "Birth Certificate" is not defined in 18 U.S.C. § 1028 since it is self-explanatory. This document is issued by different agencies in different states and foreign countries. Nevertheless, it represents the official governmental statement by the proper government agency that a person having such a name was born on a particular date in a particular place of specific parentage. Obviously, a birth certificate is not intended to actually identify the person who claims such a document pertains to him. There are few physical characteristics that remain the same as those at the time of birth. Nevertheless, the birth certificate has become "commonly accepted" as an identification document in this country.

B. "Driver's License" is not defined in 18 U.S.C. § 1028. The original purpose of this government issued document was to state that a particular person was authorized to operate a vehicle upon the public roadways. It was not intended to establish one's identity. Because of the absence of a better document, however, the driver's license eventually has become "commonly accepted" as the "national identity card." Section 1028 covers both domestic as well as foreign government issued driver's licenses.

C. "Personal Identification Card" is defined in 18 U.S.C. § 1028(d)(4) to mean "an identification document issued by a State or local government solely for the purpose of identification . . . . "This definition would appear to limit such documents to those issued by domestic (i.e., within the United States) governmental entities in contrast to the first two (birth certificates and driver's licenses). This document is normally issued by state departments of motor vehicles to provide an identification document for those persons who do not for some reason obtain a driver's license. In 1979, the National Committee on Uniform Traffic Laws and Ordinances, authors of the Uniform Vehicle Code (UVC), provided for the issuance of identification cards for non-drivers and restrictions on the unlawful use of such cards. The UVC, which serves as the model state code for vehicular matters, defines a "personal identification card" as "a document issued by the department [of motor vehicles] for the sole purpose of identifying the bearer and not authorized for use as a driver's license." UVC § 1-156 (1987).

[cited in JM 9-64.400]

‹ 1507. Types Of Identification Documents -- 18 U.S.C. 1028 up 1509. Operative Terms -- 18 U.S.C. 1028 ›

Updated January 17, 2020